

**POLITICAL COMMITTEE  
AFFIDAVIT OF DISSOLUTION****FORM PAC - DR**

The Instruction Guide explains how to complete this form.

-- Complete only if "Report Type" on page 1 is marked "Dissolution" --

**1 COMMITTEENAME**

Vision for San Antonio for Nelson W. Wolff

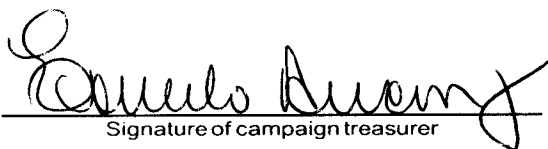
**2 ACCOUNT #**

(Ethics Commission filers)

3

**Affidavit of Dissolution**

I, the undersigned campaign treasurer, do not expect the occurrence of any further reportable activity by this political committee for this or any other campaign or election for which reporting under the Election Code is required. I declare that all of the information required to be reported by me has been reported. I understand that designating a report as a dissolution report terminates the appointment of campaign treasurer. I further understand that a political committee may not make or authorize political expenditures or accept political contributions without having an appointment of campaign treasurer on file.

RECEIVED  
OFFICE OF THE CLERK  
SAN ANTONIO  
JAN 11 A 9:58  
Signature of campaign treasurer**DO NOT SIGN UNLESS  
POLITICAL COMMITTEE IS TO BE DISSOLVED**

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Janet L. Marsh, this the 23 day  
of Jan, 20 02, to certify which, witness my hand and seal of office.

  
Signature of officer administering oathJanet Marsh  
Printed name of officer administering oathNotary Public  
Title of officer administering oath

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM SPAC COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers)		2 Total pages filed:	
3 COMMITTEE NAME  Vision for San Antonio for Nelson Wolff				OFFICE USE ONLY	
4 COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address		ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE  PO Box 29719, SA, TX 78229 or 6111 Bandera Rd., SA, 78238		Date Received  Date Hand-delivered or Date Postmarked	
5 CAMPAIGN TREASURER NAME		TITLE FIRST MI  Ernesto  NICKNAME LAST SUFFIX  Ancira		Receipt # Amount  Date Processed  Date Imaged	
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)		STREET ADDRESS (NO PO BOX PLEASE), APT / SUITE #, CITY, STATE, ZIP CODE  6111 Bandera Rd. San Antonio, Texas 78238			
7 CAMPAIGN TREASURER'S MAILING ADDRESS  <input type="checkbox"/> Change of Address		STREET OR PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE  PO Box 29719 SAN Antonio TX 78229			
8 CAMPAIGN TREASURER PHONE		AREA CODE PHONE NUMBER EXTENSION  (210) 681-4900			
9 REPORT TYPE		<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (attach PAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination			
10 PERIOD COVERED		Month Day Year      THROUGH      Month Day Year / /      / /			
11 ELECTION		ELECTION DATE      ELECTION TYPE Month Day Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special / /			

GO TO PAGE 2

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM SPAC COVER SHEET PG 2

**12 COMMITTEE  
NAME**
**ACCOUNT #**  
(Ethics Commission filers)

**13 COMMITTEE  
PURPOSE**

 (Attach lists on plain  
paper to complete this  
report if necessary.)

☐ SUPPORT

☐ OPPOSE

☐ ASSIST  
(officeholders only)

☐ CANDIDATE

☐ OFFICEHOLDER

☐ MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

 ELECTION DATE  
Month Day Year  
/ /

DESCRIPTION

**14 NO REPORTABLE  
ACTIVITY**
☐ Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

**15 CONTRIBUTION  
TOTALS**
**EXPENDITURE  
TOTALS**
**OUTSTANDING  
LOAN TOTALS**

 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

 2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

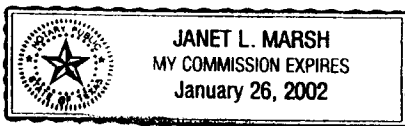
\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

 5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0

**16 AFFIDAVIT**

 I swear, or affirm, under penalty of perjury, that the accompanying  
report is true and correct and includes all information required to be  
reported by me under Title 15, Election Code.

Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

 Sworn to and subscribed before me, by the said Janet L. Marsh this the 23 day  
of Jan, 2002, to certify which, witness my hand and seal of office

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath